|         |           |            |                   | Technology &               | Technology &                         | Business &   | Business &           |  |
|---------|-----------|------------|-------------------|----------------------------|--------------------------------------|--|----------------------|--|
| Date    | Start     | End        | General/all confe |                            | Sustainability 2                     | Hospitality 1  | Hospitality 2        | Panels & Roundtables                               |
| 3/16/26 | 8:30 AM   | 10:30 AM   |                   | Pre-Conference<br>Workshop | Pre-Conference<br>Workshop           | Pre-Conference<br>Workshop   |                      |  |
| 0/40/00 | 0.00 444  | 40.00 414  | LIQUE BREAKEN     | o                          |                                      |  |                      |  |
| 3/16/26 | 8:30 AM   | 10:30 AM   | LIGHT BREAKFA     | SI                         |                                      |  |                      |  |
| 3/16/26 | 10:30 AM  | 12:00 PM   | Welcome and Ope   | ening Keynote              |                                      |  |                      |  |
| 3/16/26 | 12:00 PM  | 1:00 PM    | LUNCH AND EXP     | O OPENING                  |                                      |  |                      |  |
|         |           |            |                   |                            | Special Topics                       |  |                      |  |
| 3/16/26 | 01:00 PM  | 02:30 PM   | #1                | Raw Materials 1            | Legislation                          | Craft/Finance  |                      | Pecha Kucha I                                      |
| 3/16/26 | 02:30 PM  | 3:30 PM    | EXPO              |                            |                                      |  |                      |  |
| 2/42/22 |           |            |                   | Energy                     | Sustainable Sourcing and Circular    |  |                      | 5  |
| 3/16/26 | 03:30 PM  | 05:00 PM   | #2                | Management                 | Economies                            | Marketing  | Advocacy and Culture | Pecha Kucha II                                     |
| 3/16/26 | 05:00 PM  | 6:30 PM    | EXPO and HAPP     | Y HOUR                     |                                      |  |                      |  |
| 3/17/26 | 8:00 AM   | 8:30 AM    | EXPO AND LIGH     | T BREAKFAST                |                                      |  |                      |  |
|         |           |            |                   |                            |                                      |  |                      |  |
| 3/17/26 | 08:30 AM  | 10:00 AM   | #3                | Post Maturation            | Emerging Topics                      | Talent Development   | Brand Identity       | Pecha Kucha III                                    |
| 3/17/26 | 10:00 AM  | 11:00 AM   | EXPO AND REFR     | RESHMENTS                  |                                      |  |                      |  |
|         |           |            |                   |                            |                                      |  |                      |  |
| 3/17/26 | 11:00 AM  | 12:15 PM   | #4                | Raw Materials 2            | Sustainable Agriculture              | Legal Issues: IP   |                      | Special Topics: Tourism  Lunch and Learn - KY      |
| 3/17/26 | 12:15 PM  | 01:15 PM   | LUNCH and EXPO    | 0                          |                                      |  |                      | Bourbon Industry's<br>Approach to On-Farm          |
| 3/17/26 | 01:15 PM  | 02:45 PM   | #5                | Maturation 1               | Health and Safety                    | Resilient Culture  | Place and Brand      | Special Topics: Agriculture                        |
|         |           |            |                   |                            |                                      | THE STATE OF THE S |                      |  |
| 3/17/26 | 02:45 PM  | 3:45 PM    | EXPO AND REFR     | RESHMENTS                  |                                      |  |                      | National Issues Means                              |
| 3/17/26 | 3:45 PM   | 5:15 PM    | #6                | Maturation 2               | Sustainability Data and Benchmarking | Legal Issues:<br>Taxation  |                      | Local Actions: State Guild<br>Roundtable           |
|         |           |            |                   |                            |                                      |  |                      |  |
| 3/17/26 | 5:15 PM   |            | EXPO ENDING       |                            |                                      |  |                      |  |
| 3/18/26 | 08:30 AM  | 10:00 AM   | #7                | Fermentation               | Digital Transformation               | Legal Issues: Legal and Regulatory   | Consumer Education   |  |
| 3/10/20 | 10:00 655 | 10:20 455  | DEEDEOURAENT      | DDEAK                      |                                      |  |                      |  |
| 3/10/20 | 10:00 AM  | IU.SU AIVI | REFRESHMENT E     | DNEAN                      | Water Use and                        |  |                      | Panal: Wa da Thinns                                |
| 3/18/26 | 10:30 AM  | 12:00 PM   | #8                | Analytical                 | Treatment                            | Risk Management  |                      | Panel: We do Things<br>Differently Here: Education |
| 3/18/26 | 01:00 PM  | 02:30 PM   | #9                | Design and<br>Operation    | Co-products                          | Consumer Perception  |                      | Rum Sensory  |
|         |           |            |                   | Coffee and                 |                                      |  |                      |  |
| 3/18/26 | 02:30 PM  | 2:45 PM    |                   | Refreshment Break          |                                      |  |                      |  |
|         | 2:45 PM   | 4:00 PM    | Closing Session a | and Keynote                |                                      |  |                      |  |